



Projects and Procurement Sub-Committee – Main Agenda

Date: WEDNESDAY, 28 JANUARY 2026
Time: 3.45 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Deputy Benjamin Murphy (Chairman)
Philip Woodhouse (Deputy Chairman)
Simon Burrows
Deputy Timothy Butcher
Deputy Anne Corbett
Stephen Hodgson
Deputy Andrien Meyers
Deputy Alastair Moss
Deputy Dawn Wright

Enquiries: John Cater
John.Cater@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 18th November 2025.

For Decision
(Pages 7 - 12)

4. **(PUBLIC) OUTSTANDING ACTIONS LOG**

Joint Report of the Chamberlain and the Town Clerk.

For Information
(Pages 13 - 14)

5. **CITY OF LONDON STREET HOMELESSNESS OUTREACH AND SUPPORT SERVICE – STAGE 1 PROCUREMENT STRATEGY**

Joint Report of the Executive Director of Community and Children's Services and the Chamberlain.

For Decision
(Pages 15 - 24)

6. **COMMERCIAL, CHANGE & PORTFOLIO DELIVERY RISK REGISTER UPDATE**

Report of the City Surveyor.

For Information
(Pages 25 - 34)

7. ***GW2 (PROJECT PROPOSAL): AVONDALE SQUARE ESTATE EXTERNAL WORKS (PHASE 1: POINT BLOCKS)**

Report of the Executive Director of Community and Children's Services.

For Information

8. ***GW3 (OUTLINE OPTIONS APPRAISAL): TRANSFORMING FLEET STREET**

Report of the Executive Director, Environment.

For Information

9. ***GW5 (AUTHORITY TO START WORK): FENCHURCH STREET AREA HEALTHY STREETS PLAN**
Report of the Executive Director, Environment.

For Information

10. ***GW5 (AUTHORITY TO START WORK): ST. PAUL'S GYRATORY TRANSFORMATION PROJECT – GREYFRIARS SQUARE**
Report of the Executive Director, Environment.

For Information

11. ***GW6 (PROJECT CLOSURE): HOLLOWAY ESTATE WINDOW REPLACEMENT AND COMMON PARTS REDECORATIONS**
Report of the Executive Director of Community and Children's Services.

For Information

12. ***GW6 (PROJECT CLOSURE): MIDDLESEX STREET ESTATE - COLD WATER DISTRIBUTION SYSTEM REPLACEMENT**
Report of the Executive Director of Community and Children's Services.

For Information

13. ***GW6 (PROJECT CLOSURE): PETTICOAT TOWER BALCONY SCREENS**
Report of the Executive Director, Environment.

For Information

14. ***GW6 (PROJECT CLOSURE): PETTICOAT TOWER FIRE DOORS**
Report of the Executive Director, Environment.

For Information

15. ***GW6 (PROJECT CLOSURE): SYDENHAM HILL WINDOW REPLACEMENT AND COMMON PARTS REDECORATIONS**
Report of the Executive Director of Community and Children's Services.

For Information

16. ***GW6 (PROJECT CLOSURE): WINDSOR HOUSE WINDOW REPLACEMENT AND COMMON PARTS REDECORATIONS**
Report of the Executive Director of Community and Children's Services.

For Information

17. ***GW6 (PROJECT CLOSURE): YORK WAY ESTATE - COLD WATER DISTRIBUTION SYSTEM REPLACEMENT**
Report of the Executive Director of Community and Children's Services.

For Information

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

19. **ANY URGENT BUSINESS**

20. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act 1972.

For Decision

21. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 18th November 2025.

For Decision
(Pages 35 - 38)

22. **(NON-PUBLIC) OUTSTANDING ACTIONS LOG**

Joint Report of the Chamberlain and the Town Clerk.

For Information
(Pages 39 - 40)

23. **DOMESTIC & COMMUNAL GAS & ELECTRICAL APPLIANCE TESTING AND MAINTENANCE AT DCCS HOUSING PROPERTIES - PROCUREMENT STAGE 1 STRATEGY**

Report of the Executive Director, Environment.

For Decision
(Pages 41 - 52)

24. **EXTENSION OF THE NATIONAL UNIFORM MANAGED SERVICE (NUMS) CONTRACT FOR THE CITY OF LONDON POLICE**

Report of the Commissioner of the City of London Police.

For Decision
(Pages 53 - 60)

25. **PROPOSED PPSC PERFORMANCE REPORTING**

Report of the Chamberlain.

For Decision
(Pages 61 - 70)

26. **CITY OF LONDON ENTERPRISE PORTFOLIO REPORTING (DECEMBER 2025)**

Report of the Chamberlain.

For Information
(Pages 71 - 76)

27. ***GW6 (PROJECT CLOSURE): (CITY'S ESTATE DESIGNATED SALES POOL) -
10-12 BREWERY ROAD - MAJOR REFURBISHMENT**

Report of the City Surveyor.

For Information

28. ***GW6 (PROJECT CLOSURE): CLSG INTERIM SIXTH FORM EXPANSION SPACE**

Report of the City Surveyor.

For Information

29. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE SUB COMMITTEE**

30. **NON-PUBLIC ANY URGENT BUSINESS**

